PTO/SB/08a (08-03)

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| 9          | STATEMENT BY                             | <b>APPLICA</b> | NT  | First Nar     | ned Inventor      | MINOWA, NOBUYUKI |         |  |  |  |  |
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| Sheet      | 1  | of             | 1   | Attorney      | Docket Number     | 1309.4           | 3464X00 |  |  |  |  |
|            |  |                | U.S | S. PATENT I   | OCUMENTS          |                  |         |  |  |  |  |
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| Examiner Cite Initials' No.1 |   | Document Number  Number-Kind Code <sup>2</sup> ( <i>If known</i> ) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |  |  |
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| Examiner<br>Initials' | Cite                     | Foreign Patent Document  Country Code - Number - Kind Code * (If known) | Publication Date MM-DD-YYYY                      | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | τ≎ |  |  |  |  |  |  |  |
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| Examiner<br>Signature | 1 | brend | Date<br>Considered | 8/12/05 |  |

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This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

| Commer  | FORM PTO-1449 U.S. Department of Commerce Patent and Trademark Office |          |          |          |  |          |                |                  |           | . DOCKET NO.  |          | 10/767 074   |              |  |  |
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